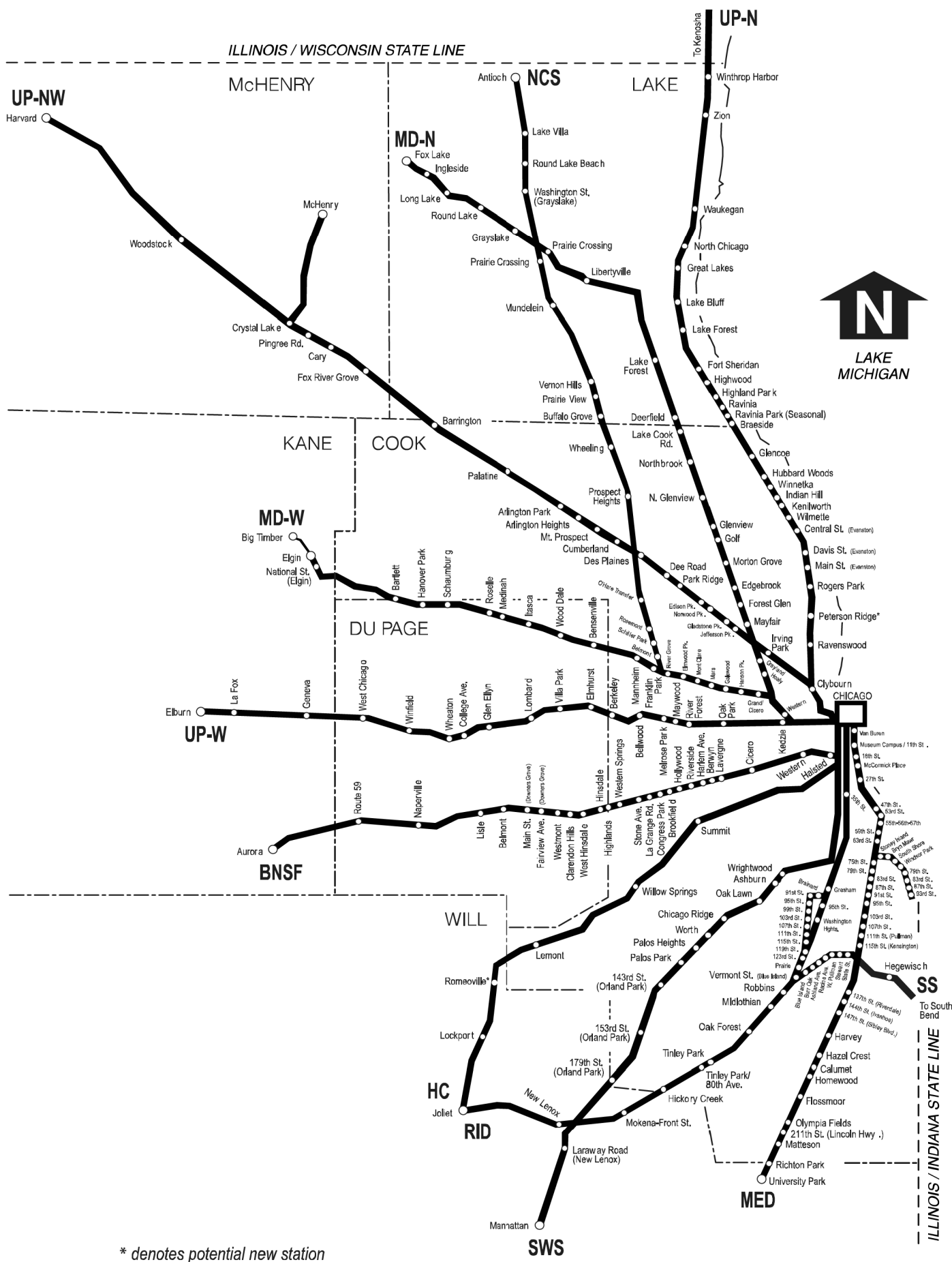




FACILITY NAME (DIST)

METRA PPN NO. 12345
30% Design Submittal
MMM DD, YYYY



LOCATION MAP SE ¼ OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

PRIMARY CONSULTANT

SUB-CONSULTANTS

I HAVE PREPARED OR CAUSE TO BE PREPARED UNDER MY DIRECT SUPERVISION, THE ATTACHED PLANS AND SPECIFICATIONS AND STATE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND TO THE EXTENT OF MY CONTRACTUAL OBLIGATION THESE ARE IN COMPLIANCE WITH THE ENVIRONMENTAL BARRIERS ACT OF 1990 AND THE ILLINOIS ACCESSIBILITY CODE OF 1997.

THE PROJECT WILL COMPLY WITH THE ILLINOIS ACCESSIBILITY CODE (IAC) SEC. 400.310 (NEW CONSTRUCTION) AND A.D.A.G. TITLE II- ALL PROGRAMS, SERVICE AND ACTIVITIES WILL BE MADE ACCESSIBLE.



Signed _____ Architect/Engineer

ILLINOIS REGISTRATION NO.: _____

Date _____

BUILDING CLASSIFICATION:
EXAMPLE: ASSEMBLY USE GROUP A-3

CONSTRUCTION TYPE:
EXAMPLE: TYPE 5B

BUILDING AREA:
EXAMPLE: 2,800 SQUARE FOOT

OCCUPANT LOAD:
EXAMPLE:
METRA PROJECTIONS
PEAK IN BOUND= 600 COMMUTERS
(500 PROJECTED + 20% FUTURE)
DAILY BOARDINGS=1,800 COMMUTERS

COMPANY NAME LICENSED PROFESSIONAL ENGINEER	COMPANY NAME LICENSED ARCHITECT	COMPANY NAME LICENSED STRUCTURAL ENGINEER	COMPANY NAME LICENSED MECHANICAL ENGINEER	COMPANY NAME LICENSED ELECTRICAL ENGINEER
NAME IL REGISTRATION # 0000000000	NAME IL REGISTRATION # 0000000000	NAME IL REGISTRATION # 0000000000	NAME IL REGISTRATION # 0000000000	NAME IL REGISTRATION # 0000000000
APPLIES TO SHEETS: PG003 THRU PE0105	APPLIES TO SHEETS: PG0001 THRU PA0601	APPLIES TO SHEETS: S0001 THRU S0005	APPLIES TO SHEETS: PU0101 THRU PM0602	APPLIES TO SHEETS: PE0101 THRU PE0601

CERTIFICATIONS & SEALS